

The Ninian Smart Archive and Bibliography*

Abstract:

The late Professor Smart wrote extensively, at many different levels, on a wide variety of topics, with papers and articles appearing in a bewildering variety of publications worldwide. Previous bibliographies of his work have proven to be, to varying degrees, incomplete and inaccurate. An accurate, comprehensive bibliography is much to be desired, and is what is attempted here, along with a summary of the contents of the Ninian Smart Archive.

A significant collection of books and papers of the late Ninian Smart (1927–2001) has very kindly been donated to the Department of Religious Studies at Lancaster University by his widow, Libushka, and family. This collection now forms the basis of a Ninian Smart Archive, which is located in the Lancaster University Library. It is envisaged that the archive will prove an invaluable resource for scholars, educators and students engaged upon research on the work of Professor Smart, as well as for any future biographers. It is appropriate that the archive should be lodged in the institution where, in 1967, he founded the first British university department of Religious Studies.

A research grant from the British Academy facilitated the task of an initial sorting and cataloguing of the collection, a venture vigorously promoted initially by then-department member John Sawyer, along with Paul Heelas, Ian Reader and the rest of department. Much appreciated assistance was also received from Elizabeth Arweck, Hugh Baker, Helen Clish, Shelly Combs, Adrian Cunningham, Barbara DeConcini, Deirdre Dunn, Brian Gates, Carey Gifford, Pam Gleason, Ian Harris, Mary Hayward, Richard Hecht, Nicola Kilgallon, Ursula King, Jaroslav Krejčí, Peggy Morgan, and Johanna Stiebert.

An important document in the collection is a typed list of Professor Smart's numerous publications up to 1995. Another is a 'CV Book', containing his personal handwritten record of publications from September 1979 to October 2000 – shortly before his unexpected death. It was clear that there was an excellent basis here for a full bibliography. Its production became a major part of the project.

A bibliography had appeared in each of the two *Festschriften* for Smart, but it was soon apparent that as well as being incomplete, they contained inaccuracies – inaccuracies often originating in the typed list found among Smart's papers. An attempt has now been made, drawing on the archival material as well as the usual bibliographical resources, to draw up an accurate, complete and detailed bibliography of the full range of Smart's publications, from the severely academic to the flippantly entertaining – an apt reflection of their author.

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A detailed *Ninian Smart Archive Catalogue*, covering all the manuscripts, typescripts, etc., has been placed online, located on the websites both of the Department of Religious Studies ('The Legacy of Ninian Smart', in 'News') and also of the Library of Lancaster University. An outline of the contents of the archive appears below, followed by the complete bibliography. Copies of all of the publications listed are available in the archive (or in the university library). The bibliography will also be placed online, with a view to its being updated from time to time. Notification of any inaccuracies or omissions would therefore be welcome and may be directed to the Lancaster departmental assistant, Gillian Taylor (g.taylor@lancaster.ac.uk), or to me (j.shepherd@ucsm.ac.uk).

Two publications which do not, strictly speaking, belong in the bibliography, but in the production of which Smart was closely involved, should also be noted, given the huge influence that he exercised in helping to change the nature of religious education in British schools:

- *Religious Education in Secondary Schools*, Schools Council Working Paper 36 [Schools Council Project on Religious Education in Secondary Schools, under the direction of Ninian Smart at Lancaster University] (Evans/Methuen Educational, London, 1971).
- *Discovering an Approach* [Schools Council Project on Religious Education in Primary Schools, under the direction of Ninian Smart at Lancaster University] (Schools Council and Macmillan Education, London, 1979).

Biographical notices of Smart appeared in *Who's Who* (London, Adam and Charles Black, 1972 onwards), in Jonathan Parker (ed.), *People of Today* (Debrett's Peerage, London, 1990 onwards), in the *International Who's Who* (Europa, London, 1990 onwards), in *Men of Achievement* (International Biographical Centre, Cambridge, 1997), in *Who's Who in Europe* (Bruxelles, Europ-Elite, 1988), in *Who's Who in America* (Marquis, Chicago, IL, 1990 onwards), in *Who's Who in California* (Who's Who Historical Society, San Clemente, CA, 1989 onwards), in *Who's Who in Religion*, 4th edition (Marquis, Chicago, IL, 1991), and in *Contemporary Authors: New Revision Series*, Vol. 56 (Gale Research, Detroit, MI, 1997). Two further entries, by Ursula King, have now appeared in the *New Oxford Dictionary of National Biography* (online version only), and in *Encyclopedia of Religion*, 2nd edition, Vol. 12 (Macmillan Reference USA, New York, 2005): 8442–8445.

Further, two *Festschriften* for Professor Smart appeared:

- Peter Masefield and Don Wiebe (eds), *Aspects of Religion: Essays in Honour of Ninian Smart* (Peter Lang, New York, 1994).
- Christopher Lamb and Dan Cohn-Sherbok (eds), *The Future of Religion: Postmodern Perspectives – Essays in Honour of Ninian Smart* (Middlesex University Press, London, 1999).

Also noteworthy are the 'Tributes to Ninian Smart (1927–2001)', *Religion*, Vol. 31, No. 4 (October, 2001): 315–386. A number of tributes also appeared in *Religious Studies News*, American Academy of Religion, Vol. 16, No. 2 (Spring, 2001): 13–14.

The first major book on a key aspect of Smart's work has now appeared: Jose Kuruvachira, *Religious Experience – Buddhist, Christian and Hindu: A Critical Study of Ninian Smart's Philosophical Interpretation of the Numinous and the Mystical* (Intercultural Publications, New Delhi, 2004).

Ninian Smart Archive

The archival material is arranged in sections according to its varied nature. It begins with the material listed in the bibliography. All items in the bibliography are to be found in the archive (or the university library).

The sections of the archive are as follows:

- A. Books written or edited by Smart
- B. Books containing chapters or other material by Smart
- C. Academic journal articles and pamphlets by Smart
- D. Reviews by Smart
- E. Contributions to the Press/Occasional publications:
 1. articles
 2. obituaries
 3. letters
 4. autobiographical
 5. interviews
 6. miscellaneous
- F. Typescripts (mostly unpublished):
 1. books: One Thousand and One Amazing and Mysterious Facts about the Religions of All the World; a draft of pp. 1–159 of *Dimensions of the Sacred*; Four Theses on Feuerbach: projection theories of religion (the De Carle lectures delivered in the University of Otago in Dunedin, 1971); a novel: Get That Damned Cathedral Out of My Garden
 2. script of tape: 'The Religions of Small Societies' [tape read by Ben Kingsley, Religion, Scriptures and Spirituality Series] (Knowledge Products, Carmichael and Carmichael, Nashville, TN, 1994)
 3. beginnings of books: The Autobiography of Jesus; The Story of Us; The Big Bang etc.
 4. lectures
 5. sermons
 6. articles (lectures?)

7. short stories (six)
 8. short play
 9. memoirs (short, mainly of childhood)
 10. fragment: 'The roots of a religion are different from its period of formation...'
 11. poems (a very large number of)
- G. Manuscripts (various, including some of the above)
- H. CV Book – a meticulously detailed handwritten record of 'public lectures, publications, etc.' (1979–2000)
- I. Notebooks: twenty (including sixty-eight pages of a book on Globalization)
- J. Diary-notebooks (thirty-nine, mostly 1976–1998), and Diaries (1969–2000)
- K. Miscellaneous correspondence
- L. Reviews of publications by Smart (mostly newspaper clippings)
- M. Collections of material connected with conferences (e.g. Cyprus, St Petersburg, South Africa)
- N. Schedules of academic visits (e.g., India)
- O. Programmes and Publicity for public and other lectures by Smart
- P. Curriculum Vitae
- Q. Honorary awards
- R. Obituaries, funeral service tributes, the Lancaster memorial service (including a tape of the service)
- S. Videos of Smart teaching (two), and a 'published' tape ('Christianity and other Religions')
- T. Miscellaneous – including some material relating to:
- the Schools Council Projects in Lancaster on religious education
 - the Shap Working Party on World Religions in Education
 - the BBC Long Search programmes
 - the American Academy of Religion
 - the University of California at Santa Barbara

Appendix

A selection of material (articles, book proposals etc.) found on Smart's laptop

Ninian Smart Bibliography

A. Books

1950–59

Reasons and Faiths: An Investigation of Religious Discourse, Christian and Non-Christian (Routledge and Kegan Paul, London; Humanities Press, New York, 1958).

1960–69

A Dialogue of Religions (SCM Press, London, 1960; reprinted Greenwood Press, Westport, CT, 1981). Reprinted as *World Religions: A Dialogue* (Penguin Books, Harmondsworth, 1966). Swedish translation: *Varldsreligionerna I Dialog* (Gummessons, Stockholm, 1967).

Historical Selections in the Philosophy of Religion (SCM Press, London; Harper and Row, New York, 1962).

Doctrine and Argument in Indian Philosophy (George Allen and Unwin, London, 1964). 2nd edition (E.J. Brill, Leiden, 1992).

Philosophers and Religious Truth (SCM Press, London, 1964). 2nd edition enlarged (SCM Press, London, 1969).

The Teacher and Christian Belief (James Clarke, London, 1966).

Secular Education and the Logic of Religion (Heslington Lectures delivered at the University of York, 1966) (Faber and Faber, London, 1968).

The Yogi and the Devotee: The Interplay between the Upanishads and Catholic Theology (George Allen and Unwin, London, 1968).

The Religious Experience of Mankind (Scribner's, New York, 1969; Collins, London, 1971). 2nd edition enlarged (Scribner's, New York, 1976) (includes new chapter on African religions). 3rd edition (Scribner's, New York, 1984) (includes new chapter on religions of the Americas and the Pacific). 4th edition published as *The Religious Experience* (Macmillan, New York, 1991). 5th edition, *The Religious Experience* (Prentice-Hall, Upper Saddle River, NJ, 1996).

1970–79

The Philosophy of Religion (Random House, New York, 1970). 2nd edition (Sheldon Press, London; Oxford University Press, New York, 1979).

The Concept of Worship (Macmillan, London; St. Martin's Press, New York, 1972).

The Phenomenon of Religion (Macmillan, London, 1973). 2nd edition (Mowbray, London, 1978).

The Science of Religion and the Sociology of Knowledge: Some Methodological Questions (The Virginia and Richard Stewart Memorial Lectures 1971) (Princeton University Press, Princeton, NJ, 1973). Paperback (Princeton University Press, Princeton, NJ, 1978).

Mao (Fontana Collins, London, 1974).

New Movements in Religious Education, co-edited with Donald Horder (Maurice Temple Smith, London, 1975).

The Message of the Buddha, by K. N. Jayatilleke, posthumous publication edited by Smart (George Allen and Unwin, London, 1975).

Background to the Long Search (BBC Publications, London, 1977). Also published as *The Long Search* (Little, Brown, Boston, MA, 1978). Danish translation: *Den lange søgen: Verdens levende religioner* (Lindhardt og Ringhof, Copenhagen, 1978). Reprinted: *The Long Search*, edited with notes by Atsushi Katayama (The Eihosha, Tokyo, 1981) [containing just the three chapters 'Buddhism', 'Christianity', 'Japan'].

The Phenomenon of Christianity (Collins, London, 1979). Also published as *In Search of Christianity: Discovering the Diverse Vitality of Christian Life* (Harper and Row, San Francisco, CA, 1979).

1980–89

Beyond Ideology: Religion and the Future of Western Civilization (Gifford Lectures delivered in the University of Edinburgh, 1979–1980) (Collins, London, 1981; Harper and Row, San Francisco, CA, 1982).

Sacred Texts of the World: A Universal Anthology, co-edited with Richard Hecht (Macmillan, London; Crossroad, New York, 1982). Paperback (Macmillan, London; Crossroad, New York, 1989).

Worldviews: Crosscultural Explorations of Human Beliefs (Scribner's, New York, 1983). 2nd edition (Prentice-Hall, Englewood Cliffs, NJ, 1995).

Religion and Politics in the Modern World, co-edited with Peter H. Merkl (New York University Press, New York, 1983). Paperback (New York University Press, New York, 1985).

Nineteenth-Century Religious Thought in the West, co-edited with John P. Clayton, Steven T. Katz and Patrick Sherry, 3 vols (Cambridge University Press, Cambridge, 1985).

Prophet of a New Hindu Age: The Life and Times of Acharya Pranavananda, with Swami Purnananda (George Allen and Unwin, London, 1985).

Concept and Empathy: Essays in the Study of Religion, ed. Donald Wiebe, (Macmillan, London; New York University Press, New York, 1986).

Religion and the Western Mind (Drummond Lectures delivered at the University of Stirling, Scotland, March 1985, and other essays) (Macmillan, London; State University of New York Press, Albany, NY, 1987).

The World's Religions: Old Traditions and Modern Transformations (Cambridge University Press, Cambridge; Prentice-Hall, Englewood Cliffs, NJ, 1989). 2nd edition (Cambridge University Press, Cambridge; Prentice-Hall, Englewood Cliffs, NJ, 1998).

1990–99

Christian Systematic Theology in a World Context, co-authored with Steven Konstantine (Marshall Pickering, London; Fortress Press, Minneapolis, MN, 1991).

- Buddhism and Christianity: Rivals and Allies* (Martin Lectures delivered at Hong Kong University, autumn semester 1989, and as Appendix the Second Louis Cha Lecture, 'The Western Meaning of Eastern Philosophies', also delivered at Hong Kong University, 1989) (Macmillan, London; University of Hawaii Press, Honolulu, 1993).
- Ethical and Political Dilemmas of Modern India*, co-edited with Shivesh Thakur (Macmillan, London; St. Martin's Press, New York, 1993).
- Religions of Asia* (Prentice-Hall, Englewood Cliffs, NJ, 1993).
- Religions of the West* (Prentice-Hall, Englewood Cliffs, NJ, 1994).
- Religion and Nationalism: The Urgency of Transnational Spirituality and Toleration* (Chavara Lectures delivered in Rome, December 1993) (Centre for Indian and Inter-religious Studies, Rome, 1994).
- Choosing a Faith* (Bowerdean Press, London, 1994; Marion Boyars, New York, 1995).
- East-West Encounters in Philosophy and Religion*, co-edited with B. Srinivasa Murthy (Long Beach Publications, Long Beach, CA, 1996; Popular Prakashan, Bombay/Mumbai, 1996).
- Smart Verse: The Owl Flies Amid the Woodwind Hooting*, poems by Smart, (Fithian Press, Santa Barbara, CA, 1996).
- Dimensions of the Sacred: An Anatomy of the World's Beliefs* (HarperCollins, London; University of California Press, Berkeley, 1996). Paperback (Fontana, London, 1997; University of California Press, Berkeley, 1999).
- Reflections in the Mirror of Religion*, edited with an Introduction by John P. Burris (Macmillan, London; St. Martin's Press, New York, 1997).
- Lights of the World: Buddha and Christ* (Dharma Endowment Lectures No. 2 delivered at Dharmaram College, Bangalore 31 August – 4 September 1995) (Dharmaram Publications, Dharmaram Vidya Kshetram, Dharmaram College, Bangalore, 1997).
- World Philosophies* (Routledge, London, 1999). Paperback (Routledge, London, 2000). German translation: *Weltgeschichte des Denkens: Die geistigen Traditionen der Menschheit* (Wissenschaftliche Buchgesellschaft, Darmstadt, 2002). Second, revised, edition, ed. Oliver Leaman (Routledge, London, 2008).
- Atlas of the World's Religions*, edited by Smart (Oxford University Press, London, 1999). Dutch translation: *Wereldatlas van Religies* (Konemann, Keulen, Germany, 2000).

B. Chapters in books, anthologies and encyclopaedias

1950–59

- 'The Comparative Logical Analysis of Religious Doctrines', in *Atti dell'VIII Congresso Internazionale di Storia delle Religioni* [no editor given] (G. C. Sansoni, Florence, 1956): 488–490. Reprinted in Smart, *Concept and Empathy*: 9–10.

1960–69

- 'Integral Knowledge and the Four Theories of Existence', in H. Chaudhuri and F. Spiegelberg (eds), *The Integral Philosophy of Sri Aurobindo: A Commemorative Symposium* (George Allen and Unwin, London, 1960): 167–173.

- 'Revelation, Reason and Religions', in Ian Ramsey (ed.), *Prospect for Metaphysics: Essays of Metaphysical Exploration* (George Allen and Unwin, London, 1961): 80–92. Reprinted in George I. Mavrodes and Stuart C. Hackett (eds), *Problems and Perspectives in the Philosophy of Religion* (Allyn and Bacon, Boston, MA, 1967): 215–225; and as 'Criteria for Appraisal in Comparative Religion', in Keith E. Yandell (ed.), *God, Man, and Religion: Readings in the Philosophy of Religion* (McGraw-Hill, New York, 1973): 147–155.
- 'The Relation Between Christianity and the Other Great Religions', in A. R. Vidler (ed.), *Soundings: Essays Concerning Christian Understanding* (Cambridge University Press, Cambridge, 1962): 103–121.
- 'Empiricism and Religions', in *Essays in Philosophy* (Presented to T. M. P. Mahadevan on his Fiftieth Birthday), (Ganesh, Madras, 1962): 184–197.
- 'The Work of the Buddha and the Work of Christ', in S. G. F. Brandon (ed.), *The Saviour God: Comparative Studies in the Concept of Salvation* (Presented to E. O. James on his Seventy-Fifth Birthday), (Manchester University Press, Manchester, 1963): 160–173.
- 'Indian Arguments About the Existence of God', in *Dr. S. Radhakrishnan Souvenir Volume* (Darshana International, Moradabad, India, 1964): 412–420.
- 'Omnipotence, Evil and Supermen', in Nelson Pike (ed.), *God and Evil: Readings on the Theological Problem of Evil* (Prentice-Hall, Englewood Cliffs, NJ, 1964): 103–112. Reprinted in Yeager Hudson (ed.), *The Philosophy of Religion* (Mayfield, Mountain View, CA, 1991): 305–311.
- 'Robots Incorporated', in Alan Ross Anderson (ed.), *Minds and Machines* (Prentice-Hall, Englewood Cliffs, NJ, 1964): 106–108. [Comment on Paul Ziff, 'The Feelings of Robots', 98–103.]
- 'How Much Common Ground? A Conversation' [with Howard Root], in Ronald Hepburn et al., *Religion and Humanism* (BBC Publications, London, 1964): 91–104.
- 'Theology and Other Religions', in Daniel T. Jenkins (ed.), *The Scope of Theology* (World Publishing, Cleveland, OH, 1965): 253–268.
- 'Theology', in Klaus Boehm (ed.), *University Choice* (Penguin Books, Harmondsworth, 1966): 346–354.
- 'Towards a Systematic Future for Theology', in F. G. Healey (ed.), *Prospect for Theology: Essays in Honour of H. H. Farmer* (James Nisbet, Welwyn, Hertfordshire, 1966): 93–116.
- 'Gods, Bliss and Morality', in Ian T. Ramsey (ed.), *Christian Ethics and Contemporary Philosophy* (SCM Press, London, 1966): 15–30. Reprinted from *Proceedings of the Aristotelian Society*, New Series, Vol. 58 (November 1957): 59–68.
- Articles in Paul Edwards (ed.), *The Encyclopedia of Philosophy* (Free Press, New York, 1967). Entries on: Aurobindo Ghose; Barth, Karl; Boehme, Jakob; Buddhism; Eckhart, Meister; Gerson, Jean de; Hinduism; Hügel, Baron Friedrich von; Indian Philosophy; Jainism; John of the Cross, St; Karma; Madhva; Mysticism, History of; Nagarjuna; Nirvana; Radhakrishnan, Sarvepalli; Ramanuja; Reincarnation; Ruysbroeck, Jan van; Sankara; Suso, Heinrich; Tauler, Johannes; Teresa of Avila, St; Thomas à Kempis; Yoga; Zen; Zoroastrianism.
- 'The Mysteries', in Norman Mackenzie (ed.), *Secret Societies* (Aldus Books, London, 1967): 84–105.

- 'Mystical Experience' [a reprint, with minor modifications, of 'Interpretation and Mystical Experience', *Religious Studies*, Vol. 1, No. 1 (October 1965): 75–87], and 'Rejoinders' [to Comments by Nelson Pike (144–150) and Paul F. Schmidt (151–155)], in W. H. Capitan and D. D. Merrill (eds), *Art, Mind, and Religion: Proceedings of the 1965 Oberlin Colloquium in Philosophy* (University of Pittsburgh Press, Pittsburgh, PA, 1967): 133–143, 156–158.
- 'The Church and Industrial Society', in Gerald Walters (ed.), *Religion in a Technological Society* (University of Bath Press, Bath, 1968): 55–66.
- 'Philosophical Concepts of Death' (25–35), 'Attitudes Towards Death in Eastern Religions' (95–115), 'Death in the Judaeo-Christian Tradition' (116–121), 'Some Inadequacies of Recent Christian Thought About Death' (133–137), and 'Death and the Decline of Religion in Western Society' (138–144), in Arnold Toynbee et al., *Man's Concern With Death* (Hodder and Stoughton, London, 1968).
- 'Buddhist Ethics', 'Fate and Fatalism', 'Hindu Ethics', and 'Relativism in Ethics', in John Macquarrie (ed.), *A Dictionary of Christian Ethics* (SCM Press, London, 1967). Reprinted, with updated bibliographies, in James F. Childress and John Macquarrie (eds), *A New Dictionary of Christian Ethics* (SCM Press, London, 1986), also published as *The Westminster Dictionary of Christian Ethics* (Westminster, Philadelphia, PA, 1986).
- 'Swami Vivekananda as a Philosopher', in Swami Ghanananda and Geoffrey Parrinder (Editorial Advisers), *Swami Vivekananda in East and West* (Ramakrishna Vedanta Centre, London, 1968): 64–83.
- 'The Concept of Heaven', in G. N. A. Vesey (ed.), *Talk of God*, Royal Institute of Philosophy Lectures, Vol. 2, 1967–1968 (Macmillan, London; St. Martin's Press, New York, 1969): 226–238. Reprinted in Smart, *Concept and Empathy* (1986): 61–71.
- 'The Comparative Study of Religion in Schools', in Christopher Macy (ed.), *Let's Teach Them Right: Perspectives on Religious and Moral Education* (Pemberton Books, London, 1969): 61–69. Reprinted from *Religious Education*, Vol. 64, No. 1 (January–February 1969): 26–30.
- 'Sankara and the West', in N. Ramaratnam (ed.), *Sankara and Sanmata*, Souvenir published in connection with the Conference on 'Sankara and Sanmata' held in Madras from June 1 – June 9, 1969 (Sankara-Sanmata-Conference Committee, distributors M.L.J. Office, no date but 1969 or 1970): unpaginated (2 pp).

1970–79

Articles in S. G. F. Brandon (ed.), *A Dictionary of Comparative Religion* (Weidenfeld and Nicolson, London, 1970). Entries on: Acarya; Advaita Vedanta; Agni; Ahimsa; Ajivikas; Alcohol (Hindu attitudes to); Alvars; Arjun; Arya Samaj; Aryans (Aryan Religion); Asana; Asceticism (Hindu, Jain, etc.); Ashrams (Hindu); Asramas, Four; Astronomy, Astrology, Hindu; Asuras; Asvamedha; Atharvaveda; Atheism (Indian); Atman; Aurobindo, Sri; Avatara; Avidya; Banaras (Benares); Bhagavadgita; Bhakti; Bhaktiyoga; Brahma; Brahmacarin; Brahman; Brahmanas; Brahmanism; Brahmasutra; Brahmins; Brahma Samaj; Breathing Control; Caitanya; Carvaka; Caste System (Hindu); Christian Movements in India; Cit; Cosmogony (Hindu) (Jain); Cosmology (Hindu); Cow, Sanctity of in Hinduism; Dadupanthis; Darsana; Dasgupta, S.N.;

Dayanand Sarasvati; Dharma, Hindu; Dhyana (Hindu); Digambaras; Dravidians; Dvaita; Eschatology (Hindu Ideas); Ethics (Hindu) (Jain); Festivals (Hindu); Funerary Rites (Hindu); Gandhi, M.K.; Ganesa; Ganges; Gayatri; Gobind Singh; God, Concept of (Hindu Conceptions) (Indian arguments about existence of) (Sikh Conception of); Gods (Hindu); Grace, Hindu concept of; Granth, Adi; Grhastha; Guna; Gurdwara; Guru; Heaven (Hindu conceptions of); Hells (Hindu); Hierarchy (Hindu); Hinduism; Images (Hindu); Indian Religions; Indra; Indus Valley Civilisation; Initiation (Hindu); Isvara; Jainism; Jiva; Jnanamarga; Kabir; Kaivalya; Kali; Kaliyuga; Kama (Desire or love); Karma, Hindu Concept (Jain Concept); Krishna; Ksatriyas; Kundalini; Liberation, Hindu Concepts; Lingam; Lingayats; Madhva; Magic (Vedic and Hindu); Mahabharata; Mahavira; Mantra; Manu; Marga; Marriage (Hindu); Maya (Hindu); Meru; Metempsychosis (Hindu doctrine); Meykanda; Mimamsa; Moksa; Monasteries (Hindu); Mudras; Mysticism (Hindu); Nanak; Nimbarka; Nyaya; Om; Orthodoxy (Hindu); Parsis; Parsva; Patanjali; Philosophy, Hindu (Jain); Pilgrimage (Hindu); Prakrti; Puranas; Purusa; Radhakrishnan, S.; Radha Soami Movement; Rama; Ramakrishna; Ramakrishna Movement; Ramananda; Ramanuja; Ramayana; Revelation (Hindu) (Jain); Rgveda; Rishi; Rta; Rudra; Sacraments (Hindu); Sacred Cities (Hindu); Sacrifice (Hindu); Saiva Siddhanta; Saivism; Sakti; Saktism; Salvation (Hindu concept); Samadhi; Samaveda; Samkhya; Samsara (Hindu concept); Sankara; Sannyasin; Sanskrit; Sati; Scriptures, Hindu; Sikhism; Sin (Hindu concept); Siva; Smartas Smrti; Soma; Sramana; Sri; Sudras; Sutras (Hindu); Svetambara; Tantrism (Hindu); Tapas; Tat Tvam Asi; Temples, Hindu; Tengalai; Theosophy (in India); Time (Hindu Views); Tirthamkaras; Tribal Religion, India; Trimurti; Twice-born; Untouchables; Upanisads; Vadagalai; Vaisesika; Vaisnavism; Vaisyas; Vallabha; Varnas; Varuna; Vayu; Veda; Vedanta; Vedic Religion; Venkatanatha; Visistadvaita; Visnu; Vivekananda; Worship (Hindu) (Jain); Yajurveda; Yoga; Yoga School; Yogi.

'The Structure of the Comparative Study of Religion', in John R. Hinnells (ed.), *Comparative Religion in Education: A Collection of Studies* (Oriel Press, Newcastle upon Tyne, 1970): 20–31.

'Immortality and Life After Death', in G. B. Caird et al., *The Christian Hope*, SPCK Theological Collections 13 (SPCK, London, 1970): 69–82.

'Epilogue', in David Stafford-Clark, *Five Questions in Search of an Answer – Religion and Life: Some Inescapable Contradictions* (Nelson Lectures delivered at the University of Lancaster in 1970) (Thomas Nelson, London, 1970): 174–177.

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'Philosophy and Religion – Conversation with Ninian Smart', in Bryan Magee (ed.), *Modern British Philosophy: Conversations with Philosophers* (Secker and Warburg, London, 1971; reprinted Oxford University Press, Oxford, 1986): 166–177. Italian translation: *Colloqui di Filosofia Inglese Contemporanea* (Armando Armando Editore, Roma, 1979): 282–306.

'La teologia anglicana di fronte all'ateismo', in *L'Ateismo contemporaneo*, Vol. 4 [no editor given] (Società Editrice Internazionale, Roma, 1971): 397–405.

- 'Graduate Work in Religion and Theology in British Universities', in Claude Welch (ed.), *Graduate Education in Religion: A Critical Appraisal* (University of Montana Press, Missoula, MT, 1971): 153–157.
- 'Comparative Religion Clichés: Crushing the Clichés about Comparative Religion and then Accentuating the Positive Value of the New Religious Education', in W. Owen Cole (ed.), *World Religions: A Handbook for Teachers* (Commission for Racial Equality in conjunction with the Shap Working Party on World Religions in Education, London, 1972): 12–14. Reprinted from *Learning for Living*, Vol. 12, No. 2 (November 1972): 4–7.
- 'Bibliography, Part A. Books on World Religions with Sections Relevant to the Study of Hinduism', in John R. Hinnells and Eric J. Sharpe (eds), *Hinduism* (Oriel Press, Newcastle upon Tyne, 1972): 201–203.
- 'Creation, Persons and the Meaning of Life', in Ralph Ruddock (ed.), *Six Approaches to the Person* (Routledge and Kegan Paul, London, 1972): 13–36.
- 'Sri Aurobindo and History', in *Sri Aurobindo 1872–1972: Herald and Pioneer of Future Man: A Centenary Symposium* [no editor given; limited edition of 500 copies] (Sri Aurobindo Society of Great Britain, London, 1972): 15–22. Reprinted from *Art and Letters: India, Pakistan, Ceylon*, Vol. 34, No. 1 (1961): 3–8.
- 'Living Liberation: *Jīvanmukti and Nirvāṇa*', in Eric J. Sharpe and John R. Hinnells (eds), *Man and His Salvation: Studies in Memory of S. G. F. Brandon* (Manchester University Press, Manchester; Rowman and Littlefield, Totowa, NJ, 1973): 281–290. Reprinted in Smart, *Concept and Empathy*: 89–97.
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